

ATTESTATION PAPER.

No. 725151

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio. ORIGINAL

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname? *Parsons*
- 1a. What are your Christian names? *Albert Edward*
- 1b. What is your present address? *Woodville Ont.*
- 2. In what Town, Township or Parish, and in what Country were you born? *London England*
- 3. What is the name of your next-of-kin? *Mrs Thomas Parsons*
- 4. What is the address of your next-of-kin? *Smallfield England*
- 4a. What is the relationship of your next-of-kin? *Mother*
- 5. What is the date of your birth? *June 10th. 1898*
- 6. What is your Trade or Calling? *Farming*
- 7. Are you married? *no*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? *yes*
- 9. Do you now belong to the Active Militia? *no*
- 10. Have you ever served in any Military Force? *no*
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? *yes*
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *yes*

Mr John G. Mac Millan
 Woodville Ont.
 (brend)
 -brend
[Signature]

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Albert Edward Parsons*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *January 11th* 191*6*. *Albert Edward Parsons* (Signature of Recruit)
W. T. Hall (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Albert Edward Parsons*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *January 11th* 191*6*. *Albert Edward Parsons* (Signature of Recruit)
W. T. Hall (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
 The above questions were then read to the Recruit in my presence.
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Woodville* this *Eleventh* day of *January* 191*6*
Reuben Thomas (Signature of Justice)

Description of Albert Edward Parsons on Enlistment.

Apparent Age 18 years months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 3 1/4 ins.

Mole on front of neck.

Chest measurement. { Girth when fully expanded 34 ins.
 Range of expansion 3 ins.

Complexion Fair

Eyes Blue

Hair Red.

Religious denominations. { Church of England
 Presbyterian Presby
 Methodist
 Baptist or Congregationalist
 Roman Catholic
 Jewish
 Other denominations
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date Jan. 11 191 6

Place Woodville

J. M. Culloch
 Medical Officer.
 109th Overseas Battalion, C. E. F.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Albert Edward Parsons having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... Lt. Col. (Signature of Officer)
 O. C. 109th Overseas Battalion, C. E. F.

Date JAN 15 1916 191 6

PARSONS

SURNAME

ALBERT

CHRISTIAN NAMES

EDWARD

725151

SERVICE NO. OR RANK

~~DEPARTMENT OF VETERANS AFFAIRS~~

SERVICE DOCUMENTS

Box
481333

RETURN THESE DOCUMENTS

TO ~~WAR SERVICE RECORDS~~

~~DEPT. OF VETERANS AFFAIRS~~

THE CONTENTS OF THIS ENVELOPE ARE CONFIDENTIAL



No. 725-151. RANK Pte

NAME Parsons. P. E.

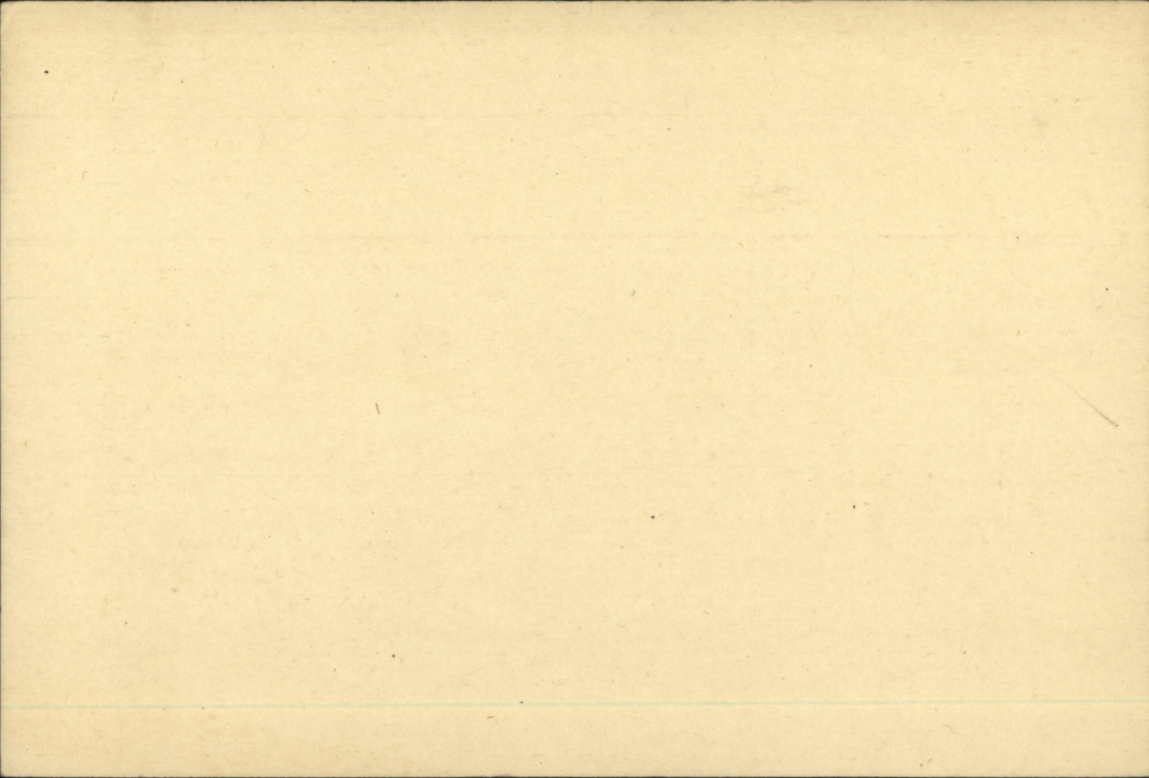
T. O. S. 11-1-16.
D. O. 46. 13-1-16.

UNIT 109th. Battalion.

M. D. 3

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1916 Jan 11.	1916. Jan 31	✓		
	Feb.	✓		
	Mar.	✓		
	April.	✓		
	May.	✓		
	June.	✓		
	July.	✓		

UNIT SAILED
JUL 23 1916



74910

Princess Patricia Canadian Red Cross Hospital
HOSPITAL.

A. & D. CARD

Cooden Camp, Bexhill.

AT.....

A. & D. No. 725151 PL. OF ACTION Aras

RANK Pte REG. NO. UNIT 21st Bn Can SICK OR WOUNDED

NAME Parsons AS AGE 20 RELIGION meth.

PLACE IN HOSPITAL Dw II

DIAGNOSIS GSW Arm R of Trae Raduis

ADMITTED 22-11-18 FROM Mil Hosp Whalley

DISCHARGED 6-12-18 TO 6th. Res. Witley.

TRANSFERRED

SERVICE AT HOME 34/12 IN FIELD 10/12

RESULTS

DISCHARGED TO DUTY.

Out. A.

(See Document Card for M.H. Sheet and other Documents.)

REMARKS.

James

Albert Edward.

Name *Parsons'* Rank *Rte* Reg. No. *725-151*Unit *21 Coars*

Next of Kin

*Friend Mr. John N Mac Millan
RR No 3 Woodville Ont*

Date	Movement	Place	Casualty	List No.	Notified N/K O	W.O. List
<i>28 5 18</i>	<i>3 E Mc Tupper</i>	<i>Essex B. Co</i>			<i>2309</i>	<i>36044</i>
<i>12 9 18</i>	<i>Queen Mary's Hill</i>	<i>Whalley</i>	<i>Do</i>	<i>319</i>		<i>26534</i>
<i>23-11</i>	<i>P. S. C. R. X. H. Berlin</i>	<i>W. C. / F. Radin</i>		<i>581</i>		<i>1563</i>
<i>6:12</i>	<i>Discharged</i>	<i>18</i>	<i>Do</i>	<i>1393</i>		<i>2110</i>

3 CARD NO.

SURNAME.

Parsons.

CHRISTIAN NAMES

Albert Edward

REGL. No. *725151*

RANK *Pte.*

UNIT *109th.*

Batt.

FORMER CORPS

nil

S.O.S. Des. 15-3-193
(M.U.) FOLL.
D.O. 76 of 17-3-1938

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Parsons, Mrs. Thomas

RELATIONSHIP TO SOLDIER

mother

ADDRESS

Smallfield, Eng.

COUNTRY OF BIRTH

England, London

DATE

June 10th 1898

PLACE OF ATTESTATION

Woodville

DATE

Jan. 11th 1916

Sailed from Halifax per S.S. Olympic

L. L. 90589.-M. & D. 6312.

23-7-16 48/28 R/C 17-2-19 2 1/2 Pte

M. F. W. 22. 100m. -116 H. G. 177239889.

MARRIED -

SINGLE

Yes

WIDOWER -

TRADE OR CALLING

Farmer

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

18

YEARS

-

MONTHS

HEIGHT

5-

FEET

3 1/4

INCHES

CHEST MEASUREMENT

34

INCHES

EXPANSION

3

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Red

DISTINGUISHING MARKS

mole on front of neck.

MEDICAL EXAMINATION.

PLACE

Woodville

DATE

Jan. 11th 1916

NAME

Parsons Albert Edward

REGT'L. No. 725151

RANK AND CORPS

Pte. 21st Bn. form

H. Q. FILE NO 649

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

Q500

4-9-18.

Adm. 3. fm. H.

87-2

Let report Adv. 28/18. f. s. w.

Q3092

3-9-18.

R. Arm.

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

E. O. Keyst.

B319	Queen Mary's Mill Whalley Lane	12-9-18	GLW R Arm
B381	Prin Pat. Cant ² + Speck Bexhill	23-11-18	GLW R. Arm Comp
B393	Disick	6-12-18	Trac Radius

246

Number 725,151 Rank Pte.

Surname PARSONS

Christian Name Albert Edward

Units 21st British Infantry Centre of War, France

Date of Service 6/10/16

Remarks

Latest Address Woodville

Ontario

Roll No. B Page 11229

Handwritten red and blue scribbles.

Next of kin.....

Address on leave.....

Address on discharge.....

Transportation issued ^{Yes} ^{No} Date..... Character on discharge.....

Previous occupation..... Date and place of enlistment.....

Diagnosis..... Date of Medical Boards.....

Date..... Remarks.....

D-
MAR 4 1922
REGN. NO. 12049

*—Name will be given in full; surname first.

Name PARSONS Albert. Rank Pte Regtl. No. 725151

Original unit 189321 Present unit 2 Major S. Age 21 Religion Pres. Ref. H.Q.

Port, ship and date of arrival Trinnes Juliana Halifax 17-2-19.

Next of kin M/ Mrs Thomas Parsons Inverfield Eng.

Address on leave Brantford Ont.

Address on discharge

Transportation issued Yes No Date Character on discharge

Previous occupation Farmer Date and place of enlistment 11-1-16 Woodville Ont.

Diagnosis Date of Medical Boards

Date.	Remarks.	Pt. 2 Order No.
<u>26-2-19.</u>	<u>T.O.S. Casualty Company No. 3 District Depot. From ops. for Disposal, Part Two D.O. 57. Eff 20-2-19.</u>	
<u>10/2/19</u>	<u>Leave + Sub. 20-2-19 to 6-3-19. S.O.S. D.O. Discharged. R.O. 1420. Kingston 15/2/19 Pt. 2 Order. 70...</u>	

*—Name will be given in full ; surname first.

Date.

Remarks

Pt. 2 Order No.

SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

PARSONS.

A.E.

725151.

RANK

UNIT

Co.

TROOP

BATTY.

Pte.

E.O. 21.

HOSPITAL

DATE OF ADMISSION

3. G.H. Le Treport.

28-8-18.

1. *Queen Mary's Mil. Valley* HOSP. *19-9-18*

2. *P.P. & R. Cross Bexhill* HOSP. *23 11 .18*

3. HOSP.

4. HOSP.

DIAGNOSIS

G.S.W. R. Arm. H.

1. *long Fract. Radius*

2.

3.

DISPOSITION

DATE

C.I. 3-9-18. A309/2.

Dis. 6.12.18.
REMARKS

17-9-18 B310
28. 11 18 B 381 (2)
12-12-18 B 393 (2)

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

W.S.B. Class "A"

Sheet No. 1.

59435663

WAR 91

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

Casualty Form—Active Service.

109th OVERSEAS BATTALION, C. E. F.

Unit, Regiment or Corps

Regimental No. 425151 Rank Private Name Parsons Albert Edward
C. E. F.

Enlisted (a) 11-1-16 Terms of Service (a) D of W Service reckons from (a) 11-1-16

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Farming

CERTIFIED CORRECT.
12 OCT 1916
O.C. REIN. CAN. REC'D. LONDON.

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
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		Embarked Canada	Halifax	24.7.16.	
		Disembarked England	Liverpool	31.7.16.	

Transferred for Overseas Service with 21st Batt'n 5 1916 D.O. Pt. 11. No. 279 Capt.

109th C.B.D. Arrived & Taken on Strength England C.B.D. 6/10 25/10

Classified "P.B." & transferred to Adjutant 109th Overseas Battalion, C.E.F. Pt. II. O. 58. 910-16. Letter 1145.76/10. Can. Sec file 51. Pt. II O. 76/10.

Adjutant CAPTAIN, ADJUTANT, 109TH BATTALION CAN. INFANTRY. Section for Lt.-Col., A. A. G. Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

Taken on Strength C.C.A.C. Pt. II D.O. No., H.T. dotted 27-10-17

2 DEC REC'D ATTACHED TRANSFERRED FROM C.C.A.C. TO... C.A.S.C. Shouham 8/16 PART II D.O. No. 495-25-10/16 H. J. Cleverly B.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

725151

Parsins, A.E.

Fill in Only. Unit Number First and Last Name

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
17-3-17	E.O.R.D.	Taken on strength of East Ont. Reg. Depot Seaford + att'd Gar. D. Depot	Seaford	11-3-17 17-3-17	Part II D.O.B. dated 17-3-17 W Chamberlain Lt for Lieut + Adj. for 16. East Ont. Reg. Depot. Part II D.O.B. dated 17-3-17
17-3-17	16 E.O.R.D.	On command from East Ont. Reg. Depot Seaford to Gar. Duty Depot Hastings	Seaford	17-3-17	W Chamberlain for Lieut + Adj. for Lt 16. East Ont. Reg. Depot. PART II No. 216
13-9-17	O.C. 6TH CAN. RES. BN.	TAKEN ON STRENGTH 6TH CAN. RES. BN.	Seaford	13-9-17	PART II No. 216
14-11-17	O.C. 6TH CAN. RES. BN.	DRAFTED TRANSFERRED TO 21st Bu.	Seaford	14-11-17	PART II No. 269 P. Widdiehorn OFFICER I/O RECORDS 6TH CAN. RES. BN.
10-11-16	BASC Shoreham	att'd for PBD Reg 24 R	Shoreham	8-11-16	Nt. 40-39
6-12-16	do	ceases to be att'd.	do	6-12-16	65
9-12-16	6 Bat	ceases on com. to BASC Shoreham	Hastings	7-12-16	542
12-3-17	do	Sol to E. Ont. R.D.	do	10-3-17	118
15-4-17	E.O.R.D.	ceases att'd Gar. D. Bn + att'd 3 rd CCD	Seaford	8-6-17	187 + 188
9-6-17	3 rd CCD	attached for P.T. etc	St Leonards	8-6-17	94
15-9-17	E.O.R.D.	ceases att'd 3 rd CCD + sol to 6 th Res Bn	Seaford	13-9-17	187
	2 C.C.B.D.	Arrived & Taken on Strength 21st Canadian Battalion.	2 C.C.B.D.	14-11-17	17-11-17
	2 C.I.B.D.	Left for C.C. Rein. C.	Field	17-11-17	LIEUT.
	C.C. Rein. C.	Arrived.	Can. Corps Rein. Camp.	17-11-17	FOR LT: COL: I/O RECORDS, C.O.M.F. N.R.

CERTIFIED CORRECT
 CAN. RECORDS, LONDON
 NOV. 1917

CHS Rank *He* Name **PARSONS Albert Edward** ✓ Reg'l No. **725151** ✓
 Unit **109th.Bn.** If in perm. Corps, }
 What Unit? } Married or Single **Single**

Place and Date of Enlistment **Woodville Jan. 11th.1916** Place of Birth **London England**

Name and Address, Next-of-Kin **Mrs. Thomas Parsons** *Dr. John K. MacMillan*
Woodville R.R. #3, Ont., Canada
Smallfield England Relationship **Mother** *Friend*

Assigned Pay Monthly \$ Payable to

Separation Allowance \$ Payable to

Relationship
 N/E. R.B. No. **10236**
 F/No R.L.
 Category **P. 2 - O.R.**

Discharge, Date and Place Reason Character

H. W. & V., Ld.-7165-16.

Date.	Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
	Date.	From whom received.				
			Arrived in England per H. M. T. 2810		31-7-16	
5-10-16	109th Bn	S.O.S. to 21st Bn	Bramsall	5-10-16	Pt II. 50279	
9-10-16	21st Bn	J.O.S. from 109 Bn	Field	6-10-16	" 58.	
14-10-16	"	Classified P.B. transferred to 6606.	Shoreham on-see	25-10-16	" 76 P.B.	
27-10-16	b.b.d.b	Taken on strength. 1 Sept	do	26-10-16	Pt II 471.	
9-11-16	b.b.d.b	Rejoins from J.O.S.	Sham	9-11-16	Pt II 494.	
10-11-16	do	Posted to b.a.s.b Sham	do.	9-11-16	Pt II 495.	
10-11-16	Shoreham	Att. for P.B.D. P. 2. & R.	do	8-11-16	" 39	
6.12.16	c.a.s.c. Shoreham	Beases to be attached.	"	6.12.16	" 65.	

A.F.B. 103 CHECKED
19 OCT 1916
W.R.

22-11

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Rank	Place.	Date.	REMARKS Taken from Official Documents.
9-12-16	66 Ab.	Replied and asked to be on bon at 6 a 16 Sham.		Hastings	9-12-16	Pt II 542.
18-12-16	do	On bon to GPO PBD		do	16-12-16	Pt II 554.
12.3.17	CCAC.	S.O.S. on transfer to Eastern Out Regiment		Hastings	10.3.17	Pt. II D. O. 118
14-3-14	EOR Dep	TOS v att Gar Duty Dep		Seaford	11-3-17	- 6
9-6-14	3 rd CCD.	Att ^d from 1 st CCD for P.T. etc		St Leonards	8-6-17	9 th CCD PTE 92d/6-6-17 " 94 th EORD. PTE 187d/15-9-17
13-9-14	6 th Res Pm.	T.O.S from EORD. on reporting from 3 rd CCD.	Pte	Seaford	13-9-17	" 216 th 3 rd CCD PTE 174d/14 9/17
16-9-14	EOR dep.	PTI 187d/15-9-17 is amended to "ceases on Com ^d Gar. Duty Defut"		"	8-6-17	PTI 188 checked 721 st Pm P5 II
14-11-14	6 th Res Pm.	Posted to 21 st Pm Overseas	Pte	"	14-11-17	" 269, 99d/17-11-17
19-2-18	21 st Pm.	Awarded Good Conduct Medal	Pte	Freed	11-1-18	" 13
3-9-18	EOR.	Wounded	"	"	28-8-18	CIA. 309 G.S.W. R. Arm 9 th EORD. PTE
21-9-18	21 st Pm.	Inj ^d Wound ^d & posted to EORD.	Pte	"	10-9-18	PTI 72. 238d/21-9-18 off. 12 9/18 E.O. 42 No 304 9-12-18
10-12-18	6 th Res	Posted from EORD.	"	Wixley	6-12-18	" 299
4-1-19	"	awarded 15 days F.P. N=2 for missing leave from 21.30.16-12.18 until 08.45.27-12.18 (10 days 11 hours) forfeits 15 days pay	"	"	28-12-18	" 4
13-1-19	"	111 day PVA. under RW on Com ^d . Rlyk MD3	Pte	Wixley	12-1-19	PTI 10 + MD3 PTE 13d/14-1-19
22-2-19	"	ceases on Com ^d Rlyk & SOS to CEF. in Canada MD3	"	Seaford	8-2-19	PTI 42 RL23.6. Vol 22(5) RIF 3. 19219

yes.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

This is to Certify that No. 725151 (Rank) Private

Name (in full) PARSONS, Albert Edward enlisted in

the 109th Battalion

CANADIAN EXPEDITIONARY FORCE at Woodville, Ont. on the 11th

day of January 19 16

HE served in Canada, England and FRANCE

and is now discharged from the service by reason of in accordance with A.O. 1420

Demobilization. Auth. 3003. P. 413, D. 13.3.19

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 20 years 9 months

Height 5 feet 3 1/2 inches

Complexion Fair

Eyes Blue

Hair Red

Marks or Scars Longitudinal scar anterior &

posterior aspect of right arm,

below the elbow

A. E. Parsons

Signature of Soldier

J. C. Kapp
Issuing Officer
O. C. Discharge Section
No. 3 District
Rank
Appointment

Date of Discharge 15.3.19

Signed at Kington, Ont. this 15th day of March 1919

in Military District No. 3

File Reference No. 3003. P. 413

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE
Discharge Certificate

No. (Rank) Name

Unit

Address on Discharge

Character and Conduct

Former Occupation

Special Qualifications of Value in Civil Life

Medals and Decorations

Remarks

Signed at this day of 19

.....
Name of Officer

.....
Rank

.....
Appointment

On demobilization the particulars called for on the back of this certificate will not be completed.

CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

M.D. 3

NAME OF SOLDIER (Block Letters) PARSONS, A.E.
REGIMENT 21st Batt. RANK PL No. 725151

Date of Examination in England 14/1/19 Date of Examination in France _____



DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 8 - 9 - 18 - 20 - 31.
2. EXTRACTIONS _____
3. CROWNS _____
4. DENTURES
 - (a) Full Upper _____
 - (b) Part Upper _____
 - (c) Full Lower _____
 - (d) Part Lower _____

HAS HE EVER REFUSED DENTAL TREATMENT? _____

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada _____
- (b) In England Yes
- (c) In France _____

**KINMEL PARK,
NORTH WALES.**

Signature of Dental Officer C.C. Graham Capt

M.D. 3

PARSONS, A.E.

1911

1911

Faint vertical text on the left margin, possibly bleed-through from the reverse side of the page.

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50.	

Woodville *ad*

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 725151 Rank Pt Surname PARSONS
(Give name in full)

Unit or Corps 31st CCWD Birthplace Abberton, England

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Weight 160 lbs. Height 5-8 ft. Colour of Eyes Blue

Nutrition good

Pulse 72

Condition of arteries normal

Vision Rt. Normal Left normal

Hearing (conversational voice) Rt. N:ft.

Left N:ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
Longitudinal Scar on anterior & posterior aspect of right arm below the elbow, when bullet entered & escaped. 26-8-18

Opinion as to general health and physical condition Fit

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
Special Senses No Integumentary System No Respiratory System No
Disturbance of mentality No Muscular System No Digestive System No
Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Man has no complaints. Feels better than when enlisted

APPROVED
[Signature]
Lieut. A.M.C.
For A.D.M.S. No. 3
12-3-19

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date SignedM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at...*Bainfield*... (Canada)

Date ...*H. 13 / 19*..... Signed ...*W. S. G. East*.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature *A. E. Parsons*.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

Medical Examination upon leaving the Service *H. B. King*
of an Officer fit for general service or a Soldier fit for duty.

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank *Private* Name *Albert Edward* Surname *Parsons*
 Unit or Corps *6th Res* (If a soldier) Regtl. No. *425151*
 Born at *Birmingham Eng* on, date *Oct 19th 1898*
 Signature (for identification) *Albert Parsons*

The examination is to be made jointly by two Medical Officers.

1. **PHYSIQUE**—Any deformity, maiming or lameness? If so, describe. *no*

Weight *130* lbs.
 Height *5* ft. *7* ins.

2. **NUTRITION AND DIATHESIS?** *good*

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. **NERVOUS SYSTEM?** *no*

4. **RESPIRATORY SYSTEM.** *no*

5. **HEART?** *no*

Abnormal Sounds? *no*
 Abnormal Size? *no*
 Pulse Rate? *72* Intermittence or irregularity? *no*

6. **ARTERIES.**—Any hardening? *no*

7. **DIGESTIVE SYSTEM?** *no*

8. **GENITO-URINARY SYSTEM?** *no*

Urinalysis—s.g.? *1.024* Reaction? *ac* Albumen? *no* Sugar? *no*

9. **SKIN, MIDDLE EAR, EYE**
or any other part? *no*

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe. *no*

11. Opinion as to the health and physical condition of the one examined? *good*

Examined at *Kennel Park* Signed *H. B. King Capt* M.O.
 Date *Jun 15, 1919* Signed *W. S. Copley Capt* M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

Medical Examination upon leaving the Service of an Officer fit for general service or a Soldier fit for duty

The following report is to be made by two Medical Officers

Name: *John Smith*
Rank: *Private*
Regiment: *1st Regt. 1st Div.*

The examination is to be made by two Medical Officers

1. General appearance and history

2. Nervous system

3. Respiratory system

4. Heart

5. Abdomen

6. Genitourinary system

7. Special sense organs

8. Skin

9. Lungs

10. Urinary system

11. Blood

12. Summary

Signature of Medical Officer

INSTRUCTIONS

THE UNIVERSITY OF CHICAGO
LIBRARY

UNIVERSITY OF CHICAGO
LIBRARY

7/10
80

UNIVERSITY OF CHICAGO
LIBRARY

7.25151
C.A.C.

ORIGINAL ORIGINAL
MEDICAL HISTORY SHEET.

adm 11/9/18

Surname Parsons Christian Name Albert Edward

79 SEP 1918
0300

Examined on 11th day of January 1916
 at Woodville
 Birthplace { City or Town Sendon
 County England
 Apparent age 18 years
 Trade or occupation farmer
 Height 5 Feet 3 3/4 Inches
 Weight 117 Lbs.
 Chest measurement { Minimum 31 inches
 Maximum expansion 34 inches
 Physical development good
 Small-Pox Marks none

Approved by J. McCulloch Capt.
J. McCulloch Medical Officer
 Rank 109th Overseas Battalion, M.O. E. F.

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		<u>17 SEP 1918</u>
		<u>M.O.</u>
	<u>A</u>	<u>Morally</u>
		<u>18 DEC 1918</u>
		<u>M.O.</u>
		<u>M.O.</u>
		<u>M.O.</u>
		<u>M.O.</u>
		<u>M.O.</u>

Vaccination Marks { Arm Right none Left four
 Number four

Date	Result	VACCINATIONS.
<u>31.1.16</u>	<u>nil</u>	<u>J. McCulloch</u> M.O.
<u>19.2.16</u>	<u>good</u>	<u>J. McCulloch</u> M.O.
<u>8.6.17</u>	<u>1</u>	<u>James Dunbrum</u> M.O.

When Vaccinated last January 31st 1916
 (a) Marks indicating congenital peculiarities or previous disease none

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>9.5.16</u>	<u>good</u>	<u>J. McCulloch</u> M.O.
<u>25.8.16</u>	<u>"</u>	<u>J. McCulloch</u> M.O.
<u>4.5.16</u>	<u>"</u>	<u>J. McCulloch</u> M.O.
<u>7.12.16</u>	<u>"</u>	<u>Not Said</u> M.O.

(b) Slight defects but not sufficient to cause rejection none

Enlisted on 11th day of January 1916 at Woodville on

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>109th Batt.</u>	<u>725151.</u>		<u>11.1.16.</u>
Transferred to.....	<u>C. E. F.</u>			
	<u>21st Bn</u>			<u>13-9-17</u>
	<u>6th Can Res Bn</u>			<u>14-11-17</u>
	<u>21st Bn</u>			

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.
<u>Chob Shocham</u>	<u>Nov 2/16</u>	<u>unde ag.</u> <u>Pharyngitis</u>	<u>Perm. Base -</u> <u>R. Anderson</u>
<u>3rd. Co. 6th</u>	<u>7.9.17</u>		<u>2nd for</u> <u>Duff</u> <u>President</u> <u>etyshe</u> <u>Mag</u>
<u>Kimmel</u>	<u>15/6/19</u>	<u>fit.</u>	<u>H. H. Duff</u> <u>capt</u>
<u>Bennifield</u>	<u>12-3-19</u>	<u>fit</u>	<u>"A"</u> <u>Comdr capt</u>

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

MADAGASCAR

Surname *Parsons* Christian Name *Albert Edward*

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<p>1919 1918 WHALLEY, Lancs.</p>		11	9	18	22	11	18	<p>VIII 4 G.L.W. Pt. adm. E cpd. frac. of radius</p>	72	<p>W. 7 adm. to 33 C.C.S. on 26.8.18. Trans. 3 Gen Hosp. on 28.8.18 F.B. in Pt Foreadm perforating radius, w excised. but nothing more. 4.9.18 shrapnel bullet removed Trans F. Princess Patricia's Red Cross Hosp. Bexhill-on-Sea Disce fit for duty</p>	<p><i>A.T.S.</i> 26.8.18. 750 <i>James</i> 12.9.18 500 <i>Whalley</i> 20.9.18. 500 <i>Blecker</i> 27.9.18 500.</p>
<p>Princess Patricia Canadian Red Cross Hospital, Camp, Bexhill,</p>		22	11	18	1	12	18			<p><i>M. Moller</i></p>	

To be made out in duplicate.

H.C. 51-21-20-53
DUPLICATE

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

-
- (1) Name of Overseas Unit which Soldier joins.....
..... **109th OVERSEAS BATTALION, C. E. F.**
- (2) Regimental Number **725151**.....
- (3) Full Name of Soldier **Albert Edward Parsons**.....
.....
- (4) Place of Birth **London England**.....
.....
- (5) Are you married, or not? **No**.....
- (6) If married, state,
(a) Full name of your wife **Nil**.....
.....
(b) Present Postal Address **Nil**.....
.....
- (7) Are you a widower? **Nil**.....
- (8) Have you any children? **Nil**.....
If so, give number of boys and girls **Nil**.....
Also their names and ages **Nil**.....
.....
.....
.....

(9) Is your Father alive? No.

If so, state name and address Nil.

(10) Is your Mother alive? Nil.

If so, state name and address Nil.

(11) If your Mother is a widow Nil.

Are you her sole support, or not? Nil.

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

Nil.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

John N. McMillian Woodville Ontario Canada.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

Nil.

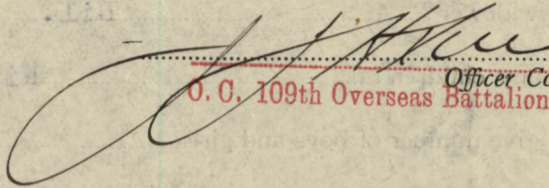
(15) Are you insured? No.

If so, in what Company? Nil.

Have you made arrangements for payment of your Insurance premium? Nil.

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date July 8, 1916.


Officer Commanding.
O. C. 109th Overseas Battalion, C. E. F.

MILITIA AND DEFENCE
 ASSIGNED PAY
 OVERSEAS CONTINGENTS

To Whom John Mc Millan
 Address Woodville
Ont

By Whom Assigned Parsons A. E.

Regtl. No. 725157

Rank Pte

Corps 109 Bn "C" Co

Rate \$15.00

AUG 1 1916

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



17
15
85
17
255

17 15 85 17 255

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 50m.-4-16.
 1772-99-819.

Sheet No. 2

John McMillan

Name of Soldier

Parsons A. E

L. L. Job 310.-Req. 5574.

PAYMENTS.

725151

Pte "Cloy" 109 Bn

Month.	Year.	Cheque No.	Amt.	Remarks.
				\$15 ⁰⁰
April	1916			
May				
June				
July				
Aug.		215455	15	
Sept.		M17956	15	
Oct.		M22718	15	
Nov.		K28012	15	
Dec.		E33936	15	
Jan.	1917	F39768	15	
Feb.		P46568	15	
March		F52249	15	15-Ch
April		D4028	15	15-B.
May		D10718	15	15-Bn
June		G16710	15	Ch
July		J2466	15	Bn
Aug.		R30775	15	
Sept.		T39062	15	Bn
Oct.		O45099	15	
Nov.		Q50913	15	
Dec.		R60726	15	
Jan.	1918		255	
Feb.				
March				
April				
May				
June				
July				

(Handwritten initials)

(Handwritten initials)

(Large handwritten checkmark)

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

ASSIGNED PAY. ~~ENGLAND OR CANADA.~~ **CANADA.** SEPARATION ALLOWANCE. ENGLAND OR CANADA. **CANADA.**

NAME:- **PARSONS Albert E.**

EFFECTIVE DATE: **1-8-16**
AMOUNT:- **₹ 15.00**

NUMBER:- **725151**
PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
		Plt

*John McMillan (Friend)
Woodville Ont. Canada*

Stopped effec 1/2/19

UNIT AND TRANSFERS
ORIGINAL UNIT:- **109th Bn**
DATE ACCOUNT FIRST OPENED:- **1-8-16**

AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'S F'D	UNIT TRANSFERRED TO
			21st Bn
			11/4/19. Can Sec

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
26/11/18	1344	Wooden	9/3/19 £21-4/3				
28/2/18	4	Fort 15 1/2 and 11 1/2 hrs 26%	28 60				
4/1/19	4645		24 33				
6/1/19	104	10 1/2 hrs 29%	4 30				

DAILY RATES OF PAY AND ALLOWANCES				
AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
	1 00	10		

PARTICULARS OF RENDERING NON-EFFECTIVE:-

*old to Canada for disposal effect 1-2-19. Rep't R
95462 New Book issued by me. L.P.C. 42 00*

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
W/mch	Bal Ford								5952		
Apr	P.P	33		AR 13. 9418 21 st Bn	446						
				Can a.p.				15			
				JOR 13069 16-3-18	164						
		33			610			15	7042		
May	"	34	10	Can a.p.				15			
				AR 80 3-5-18 21B	8 03						
				✓ 146 19-5-18 ✓	357					7892	
		34	10		1160			15			
June	"	33		Can a.p.				15			
				AR 213 8/6 21B	446						
				✓ 277 33/6 ✓	357					8889	
		33			503			15			
July	"	34	10	Can a.p.				15			
				AR 39 8/7 21 Bn	446						
				✓ 622 21/7 ✓	357					9996	
		34	10		8 03			15			
Aug	"	34	10	Can a.p.				15			
				AR 742 2/8 ✓	357						
				- 946 24/8 ✓	357					111 92	
		34	10		714			15			
Sep		33		H Rem 36355 25/9 Hpl Whalley	973					12019	
		33		Can a.p.	973			15			
		34	10					15			
				AR 42916 22/10/18 ✓	973						
				✓ 49037 21/11/18 ✓	973					11983	
		34	10		1946			15			
				Not C a.p.				15			
Dec	SF 6/12/18 - 16/12/18 10 days D.O. 290 10/12/18 6 hrs	7	30	AR 15145 6/12/18 21B	4867						
Nov 1919	Des P.P	69	10	Dec C a.p.				15			
Jan	"	34	10	Jan "				15	1311 66		
					4867			45-			
		108	50								

Checked...
82-78
1919
found

NUMBER 425151 RANK

NAME PARSONS A E



MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	RATION
				15 days EP #2 28/12/18 A W/L 2130					134 66		
				14/18-0845 27/12/18 DOH 4/1/19 6R50		28 60			72 39		
				AR. 7645 9/1/19 6R50 ^{26 Days}	24 33				62 27		
				49 25/1/19 Kinnel End	9 73						
				13449 26/1/18 Bed	9 73				62 27		
					43 79	28 60					
				<i>Soberness 8/19 25 60</i>							

11/1/19

P. 559

MARRIED OR SINGLE *Single*

PLACE OF BIRTH *London Eng.*

NAME AND ADDRESS OF NEXT OF KIN *Mrs. Thomas Parsons*

RELATIONSHIP OF NEXT OF KIN *Mother*

NAME AND ADDRESS OF NEXT OF KIN *Smallfield Eng.*

RELATIONSHIP OF NEXT OF KIN *Mother*

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, & C.

PARTICULARS	EFFECTIVE DATE	AUTHORITY

ADMISSIONS TO HOSPITAL, & C.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL

REG'L No. *725151* RANK *Pte* NAME *Parsons Albert Edward*
 IF IN PERM. CORPS
 WHAT UNIT UNIT *109th Bn* TRANSFERRED TO *21st Bn* DATE *5/10/16* AUTHORITY *50279*
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO *CCAC* DATE *1/12/16* AUTHORITY *B076th/1/16*
 PLACE OF ATTESTATION *Woodville Ont* TRANSFERRED TO *2nd Cld* DATE *31/5/17* AUTHORITY *2886th A.*
 DATE OF ATTESTATION *Jan 11th 1916* TRANSFERRED TO *1st Cdn* DATE *11.8.17* AUTHORITY *B099. 17/1/17*
 alt. Rty. Dep. *1/11/17*
 ASSIGNED PAY MONTHLY \$ *15⁰⁰* DATE EFFECTIVE *Aug 1st 1916*
 PAYABLE TO *John McMillan Woodville Ont* RELATIONSHIP *Friend*
 ASSIGNED PAY MONTHLY \$ _____ DATE EFFECTIVE _____
 PAYABLE TO _____ RELATIONSHIP _____
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) _____ EFFECTIVE _____ REASON _____
 DISCHARGE DATE AND PLACE _____ REASON AND AUTHORITY _____
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) _____
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) _____

DATE	PAY				FIELD ALLOWANCE				WORKING OR SPECIAL PAY				ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS			
	NO. OF DAYS	RATE	AMOUNT \$	C.	NO. OF DAYS	RATE	AMOUNT \$	C.	NO. OF DAYS	RATE	AMOUNT \$	C.				1	2	3	4	1	2	3	4				CREDIT	DEBIT						
1916																																		
<i>July 31</i>																																		<i>Balance from Canada</i>
<i>Aug 31</i>	<i>31</i>	<i>1.00</i>	<i>31</i>		<i>31</i>	<i>1.00</i>	<i>31</i>	<i>31</i>		<i>31</i>					<i>34 10</i>												<i>15</i>		<i>124 73</i>	<i>24 32</i>				
<i>Sep 30</i>	<i>30</i>	<i>30</i>	<i>30</i>		<i>30</i>	<i>30</i>	<i>3</i>					<i>33</i>	<i>56</i>		<i>33 56</i>											<i>15</i>		<i>129 60</i>	<i>27 73</i>					
<i>Oct 5</i>	<i>5</i>		<i>5</i>		<i>5</i>		<i>50</i>					<i>550</i>			<i>550</i>											<i>15</i>		<i>15</i>	<i>1822</i>					<i>50279 Trans to 21st Bn 5/10/16</i>
<i>Nov 31</i>	<i>26</i>	<i>26</i>	<i>26</i>		<i>26</i>	<i>26</i>	<i>260</i>					<i>2860</i>			<i>2860</i>								<i>436</i>			<i>15</i>		<i>1409</i>	<i>3273</i>					<i>Transf to CCAC 1/12/16</i>
<i>Dec 31</i>	<i>31</i>		<i>31</i>		<i>31</i>		<i>310</i>					<i>33</i>			<i>33</i>								<i>973</i>			<i>15</i>		<i>15</i>	<i>15073</i>					
<i>1917</i>																																		
<i>Jan 31</i>	<i>31</i>	<i>1.10</i>	<i>34 10</i>									<i>34 10</i>			<i>34 10</i>											<i>15</i>		<i>36 90</i>	<i>47 24</i>					
<i>Feb 28</i>			<i>30 80</i>									<i>30 80</i>			<i>30 80</i>											<i>15</i>	<i>24</i>	<i>39 58</i>	<i>38 46</i>					<i>24085-55 17/17-24</i>
<i>Mar 31</i>			<i>34 10</i>									<i>34 10</i>			<i>34 10</i>											<i>15</i>	<i>3 30</i>	<i>49 94</i>	<i>22 62</i>					<i>3 day G.P. No. 2 for creating a d.b. balance 10-0-51 G.P. No. 14/17</i>
<i>Apr 30</i>			<i>33 -</i>									<i>33 -</i>			<i>33 -</i>											<i>15 -</i>	<i>15 -</i>	<i>40 62</i>						
<i>May 30</i>			<i>33</i>									<i>33</i>			<i>33</i>											<i>15</i>	<i>15</i>	<i>58 62</i>					<i>with 2880 a.R. sent to G.P. No. 2 off 31/5/17 2nd Cld.</i>	
<i>1</i>		<i>1</i>	<i>10</i>									<i>1 10</i>			<i>1 10</i>								<i>7 30</i>				<i>7 30</i>	<i>52 42</i>						

5-4-44

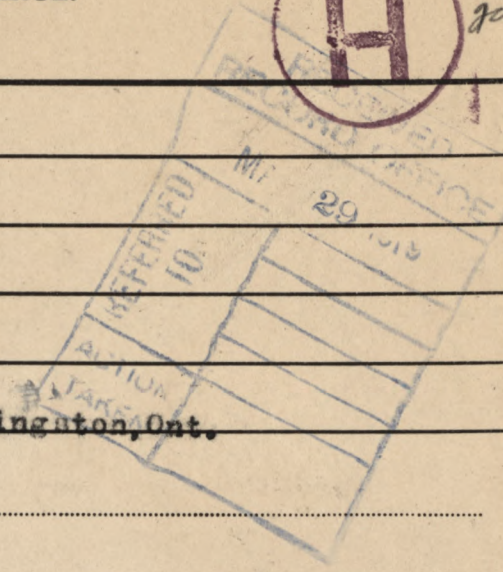


War Service Badge Class *A*
No. *90614* Issued

SHORT FORM.
PROCEEDINGS ON DISCHARGE.
(Demobilization.)



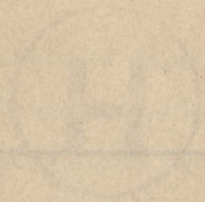
20.12.44



1. No. <i>725151</i>	
2. Rank <i>Private.</i>	
3. Name <i>Parsons, Albert Edward.</i>	
4. Unit <i>No. 3 District Depot.</i>	
5. Date of Discharge	Place
<i>15.3.19.</i>	<i>Kingston, Ont.</i>
6. Reason for Discharge <i>Demobilization.</i>	
7. Authority <i>3DD 3. P.413....D. 13.3.19....R.O.1420.</i>	
8. Proposed Residence after Discharge <i>Woodville, Ont.</i>	
9. CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? <i>39</i>	
<i>A. E. Parsons</i> Signature of Soldier.	
10. CONFIRMATION. The discharge of the above named man is hereby confirmed. Place <i>Kingston, Ont.</i> Date <i>15.3.19.</i>	
Signature <i>P. Papp</i> <i>for</i> O. C. Discharging Unit. O. C. Discharge Section No. 3 District Depot	

4.9.
8.2.60





PROGRAM OF DISCHARGE
(Instruction)

1. Name of Soldier: _____

2. Service Number: _____

3. Branch: _____

4. Date of Discharge: _____

5. Reason for Discharge: _____

6. Name of Discharging Officer: _____

7. Signature of Discharging Officer: _____

8. Date of Discharge: _____

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby acknowledge that at the undersigned place and date I received my discharge Certificate.

Name of Soldier: _____

Signature of Soldier: _____

Date: _____

CONFIRMATION

The discharge of the above named man is hereby confirmed.

Place: _____

Date: _____

Signature: _____

Signature: _____

LIST OF MISPLACED DOCUMENTS

1. [Illegible] [Illegible] [Illegible]
 2. [Illegible] [Illegible] [Illegible]
 3. [Illegible] [Illegible] [Illegible]
 4. [Illegible] [Illegible] [Illegible]
 5. [Illegible] [Illegible] [Illegible]
 6. [Illegible] [Illegible] [Illegible]
 7. [Illegible] [Illegible] [Illegible]
 8. [Illegible] [Illegible] [Illegible]
 9. [Illegible] [Illegible] [Illegible]
 10. [Illegible] [Illegible] [Illegible]



LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

111897

PROCEEDINGS OF A MEDICAL BOARD.

Dated at Nov 2 1916.

No. 725151 Rank Pt Name PARSONS AE

Local Unit 109th Overseas Unit 21st Age 18

Examination held at FOB Chochom

DISABILITY.
Overseas—Local.
(scratch one out)

Under age
Blepharitis

PRESENT CONDITION.

Infrons 2 weeks - at base. Resumes because of age. Will be 19 in June 1917.

Has a blepharitis. Complains of pain in eyes and headache in strong light. Cils stuck together in mornings.

Should be refracted.

BOARD RECOMMENDS:—
(By givers)
(By me. Subst)

- 1. Fit for Duty.....
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for Temporary Base Duty.....weeks.
- 4. Fit for Permanent Base Duty Yes - all.....
- 5. Discharge.....

APPROVED
 CAPTAIN, C.A.M.C. FOR D. OF R. & O.; FOR
 BRIGADIER GENERAL
 COMMANDING
 CANADIAN TRAINING DIVISION.

Signatures:—

R. A. Henderson Capt.....President.

Members

J. B. A. Waters Capt.....

APPROVED

Dated at Chochom 1916.

Magee
 For A.D.M.S.
 Captain, C.A.M.C.
 for A.D.M.S., Canadian

PROCEEDINGS OF A MEDICAL BOARD.

No. 1234 Rank 1st Lt. Name John A. Smith
 Local Unit 100 Overseas Unit 100 Age 30
 Examination held at 100

DISABILITY
 Overseas—Local
 (attach one out)

PRESENT CONDITION.

BOARD RECOMMENDS:—

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty.....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge.....

APPROVED

Signatures:—

.....President.

Members

APPROVED

Dated at.....1918.

For A.D.M.S.

CASUALTY FORM ACTIVE SERVICE (I.F.N. 103 not available)

Regt No. 725751 Rank Pte Name Parsons A

12/1/19 Attached to Unit 3, Kinnel Park, Part 2, D.O. No 13, Jan 14, 1919.

~~24/4/19~~ 4/2/19 8-2-19 Ceases to be attached on transfer to
C.E.F. on proceeding to CANADA, Part 2, D.O. 24/4/19, 1919
34 Feb 8/19
28-13-19

Cusaul Lieut.
C 1/c Records, Unit 3.

HMT-PRINSES JULIANA
8 2 19 *Sailings 17th 19*

20
2
19 T.O.S. Casualty Company No. 3 District Depot.
for Disposal, Part Two D.O. 57-26-2-19.

J. Williams Lieut.
for O.C. Casualty Co., No. 3 District Depot

10/3/19 S.O.S. 3010 Discharged. RD 1420 Kingston 10/3/19 Pt. 2. Order 20

J. Williams Lieut.
for O. C., No. 3 District Depot

[Faint, mostly illegible handwritten text and markings]

8 2 19
S. O. S. COMPANY

S.O.S. Discharged Kingston Pt. 2 Order
for disposal, Part Two D.O. 27750
T.O.S. Company No. 8 District Depot
[Signature]
for O.D. Company No. 3 District Depot

19
5
0

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

Aug 1, 1916

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

P

001405

RATE OF ASSIGNMENT

<i>15</i>			
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PARTICULARS OF SEPARATION ALLOWANCE

No. *725-151*
 Rank *Pte* Promoted Reverted Discharge
 Soldier's Name *A. E. Parsons*
 Battalion *109 Battrn. Co. Co.*
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name *John Mc Millan*
 Address *Woodville, Ont.*
 Change of Address
 1
 2
 3
 4

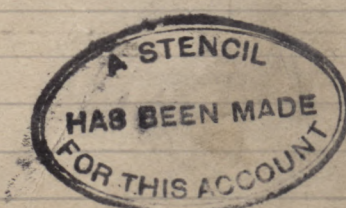
Date 1917	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
<i>Dec 31</i>			<i>255</i>	<i>255</i>	
<i>Jan 18</i>	<i>64100</i>		<i>15</i>	<i>15</i>	
<i>Feb 15</i>	<i>J 73409</i>		<i>15</i>	<i>15</i>	
<i>Mar</i>	<i>P. 94645</i>		<i>15</i>	<i>15</i>	
<i>Apr</i>	<i>P 10281</i>		<i>15</i>	<i>15</i>	
<i>May</i>	<i>N 13092</i>		<i>15</i>	<i>15</i>	
<i>June</i>	<i>O 26026</i>		<i>15</i>	<i>15</i>	
<i>July</i>	<i>J 28045</i>		<i>15</i>	<i>15</i>	
<i>Aug</i>	<i>Q 34835</i>		<i>15</i>	<i>15</i>	
<i>Sept</i>	<i>E 36135</i>		<i>15</i>	<i>15</i>	
<i>Oct</i>	<i>C 42890</i>		<i>15</i>	<i>15</i>	
<i>Nov</i>	<i>G 58023</i>		<i>15</i>	<i>15</i>	
<i>Dec</i>	<i>G 62986</i>		<i>15</i>	<i>15</i>	
<i>Jan</i>	<i>A 70429</i>		<i>15</i>	<i>15</i>	
<i>Feb</i>	<i>C 77555</i>		<i>15</i>	<i>15</i>	
<i>Mar</i>			<i>15</i>	<i>15</i>	
			<i>465</i>	<i>465</i>	

14221-a-37

M. F. W. 128
400M-6-17-1772-38-1141
L. L. 25230-M. & D. 7583.

..... A/c Closed *28/2/19*
 Ret'd per *James Julian*
 Date *17/2/19* *M. J. W. 187 Rend*
 Clerk *18/2/19*

M. J. W. 187 Rend



Casualty Form - Active Service.

Regiment or Corps... 21st Cdn. Battalion

Rank... *Pte* Surname... *Parsons* Christian Name... *McEdward*

Religion... Age on Enlistment... years... months

Enlisted (a)... 11-1-16 Terms of Service (a)... 2 y. W Service reckons from (a)... 11-1-16

Date of promotion to present rank... Date of appointment to lance rank...

Extended { } Re-engaged { } Qualification (b)... *Farming* or Corps Trade and rate...

Occupation... Signature of Officer.

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
			Embarked ...		
			Disembarked ..		
8.12.17	<i>C.C.P.C. Unit</i>	<i>Left for Unit - Gained Unit</i>	<i>Field</i>	<i>2-12-17</i>	<i>892</i>
<i>9/2</i>	<i>Do</i>	<i>Granted Good Conduct Badge</i>	<i>"</i>	<i>2-18-17</i>	<i>6213</i>
		<i>Part II Ord. 13 d/ 19-2-18</i>		<i>11-1-18</i>	<i>B 213</i>
<i>26/8</i>	<i>4 C.F.A.</i>	<i>S.W. Arm R. Adm & Trans</i>	<i>C.C.S.</i>	<i>26-8-18</i>	<i>A 36.</i>
	<i>3 Gen.</i>	<i>Adm</i>	<i>3 Gen</i>	<i>28-8-18</i>	<i>H. 2992</i>
	<i>33 CCS</i>	<i>Adm</i>	<i>33 CCS.</i>	<i>26-8-18</i>	<i>H 5005.</i>
	<i>Do.</i>	<i>Draws to</i>	<i>A.T. 23</i>	<i>27-8-18</i>	
	<i>"St. Andrew"</i>	<i>Invalided... Wounded</i>	<i>England</i>	<i>10-9-18</i>	<i>W. 3083-5988.</i>
		<i>Posted to Eastern Ontario</i>		<i>Part II Ord. 72 d/21-9-18</i>	

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller. Shoeing-Smith, &c.

Whopdu

Canadian Section, G. H. D. 3rd Echelon B. E. F.

Report

Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place of Casualty

Date of Casualty

Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.

Date

From whom received

21-9-18

EOR Depot

Posted from 21st Am operas

Seaford

12-9-18

7000238

JM

J. D. L. Russell

for Major i/c Records. *UMFC*

Lt. Col.

10/12/18

Oct 6th Res.

W.S. on posting from EOR Dept

Witley

6/12/18

20290

12-1-19

Oct 6th Res.

On Command Tunnel Witley Park pending despatch to Canada

12-1-19

P. H. B. 19

[Signature]

OFFICER I/C RECORDS 6th CAN. RES. Bn

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. _____ REGT. No. *425151* RANK *Pvt* NAME (IN FULL) *Parsons A.*

ORIGINAL UNIT C. E. F. *109 Bn* IF IN P. F. WHAT UNIT? _____ (BLOCK LETTERS, SURNAME FIRST)

PLACE OF ATTESTATION _____ TRANSFERRED TO _____ DATE _____ AUTHORITY _____

DATE OF ATTESTATION _____ TRANSFERRED TO _____ DATE _____ AUTHORITY _____

ASSIGNED PAY, \$ *15 ^M/₁₀₀* DATE EFFECTIVE *1-3-19*

PAYABLE TO *John McMillan* RELATIONSHIP _____ ANY CHANGE IN ASSIGNEE OR ADDRESS _____

ADDRESS *Woodville Ont.*

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE _____ EFFECTIVE _____

DISCHARGED *Keweenaw* PLACE _____ DATE *15-3-19* REASON _____ AUTHORITY *3 P.H.3.* IF ENTITLED TO POST DISCHARGE PAY _____

PASSED TO W.S.G.

P-523

104

MONTH	PAY AND F. A.		OTHER CREDITS		TOTAL CREDITS		ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY	REGI-MENTAL CHARGES	OTHER CHARGES	TOTAL DEBITS		BALANCE		PARTICULARS OR REMARKS	
	NO. OF DAYS	RATE	AMOUNT		CREDITS		COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3				DEBIT	CREDIT	DEBIT	CREDIT		
			\$	C.	\$	C.	\$	C.	\$	C.	\$	C.									\$
Jan 19					<i>1/2</i>	<i>1/2</i>				<i>9 1/3</i>	<i>15</i>					<i>69 60</i>			<i>2 40</i>		
Feb	<i>28</i>	<i>1 10</i>	<i>30 90</i>	<i>12</i>	<i>42 80</i>															<i>45 20</i>	<i>45 20</i>
March	<i>15</i>	<i>1 10</i>	<i>16 55</i>	<i>35</i>	<i>51 50</i>					<i>96 70</i>						<i>96 70</i>				<i>166 30</i>	<i>166 30</i>
<p><i>Balance from previous account</i></p>																					
<p><i>183 days</i> <i>not sep</i> <i>420</i> <i>420</i> <i>WAR Service gratuity</i> <i>not sep</i> <i>70</i> <i>70</i> <i>350</i> <i>350</i></p>																					
<p><i>88 69 12</i> <i>140</i> <i>280</i> <i>70</i> <i>210</i> <i>210</i> <i>70</i> <i>280</i> <i>140</i> <i>70</i> <i>350</i> <i>70</i> <i>420</i></p>																					
<p><i>MFW 2595 Rec</i> <i>#234939</i> <i>Mar 15/19</i> <i>McClain 889 14-3-19</i> <i>318074</i> <i>April 11/19</i> <i>330221</i> <i>MAY 14 1919</i> <i>925993</i> <i>JUN 11 1919</i> <i>943380</i> <i>JUL 11 1919</i> <i>962268</i> <i>AUG 11 1919</i></p>																					

MEDICAL CASE SHEET.*

No. in Admission and Discharge Book. <i>267.534</i>	Regimental No. <i>725151</i>	Rank <i>Pte</i>	Surname <i>Padron.</i>	Christian Name. <i>A. E.</i>
Year <i>1918.</i>	Unit. <i>21st Canadian "B"</i>	Age. <i>20.</i>	Service. <i>3 1/2</i>	

Station and Date. *11. 9. 18.*

Disease *G.S.W. adm. Rt VIII-4 3 cpd. frac radius
wound admitted to 33 G.H.S. on 26. 8. 18.
transferred 3rd Gen Hosp. 28. 8. 18.
F.B. in Rt forearm perforating radius
w/ excised but nothing more
4. 9. 18 shrapnel bullet removed
22. 11. 18 Trans to Princess Patricia's
Red Cross Hosp. Bechell-on-Sea.*

Army Staff Military Hospital
WHALLEY, LANCS

M. J. ...
CAPT. R.A.M.C.
FOR REGISTER

Princess Patricia Canadian Red Cross Hospital,
Coedee Camp, Bechell-on-Sea.

22-11-18

6 DEC 1918

*Disc fit for duty
No disblty*

M. J. ...

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.
Wt. W 6604/M 2870-1,500,000-8/17-H. & Sr. (10938). Forms/I. 1237/12. (E239) [P.T.O.]

Station
and Date.